

PATENT APPLICATION

12/27/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
	: Examiner: C. Chow
YOSUKE EZUMI, et al.	
	: Group Art Unit: 2685
Application No.: 09/694,037)
	;
Filed: October 23, 2000	? RECEIVED
For: COMMUNICATION SYSTEM WITH	DEC 2 2 2003
FIRST COMMUNICATION	
APPARATUS CAPABLE OF	Technology Center 2600
COMMUNICATION VIA FIRST	:
COMMUNICATION LINE AND	
SECOND COMMUNICATION	:
APPARATUS CAPABLE OF) December 9, 2003
COMMUNICATION VIA SECOND	:
COMMUNICATION LINE)

AMENDMENT

Sir:

Commissioner for Patents

Alexandria, VA 22313-1450

P.O. Box 1450

In response to the Office Action dated July 9, 2003, the period for response to which having been extended two months, from October 9, 2003 to December 9, 2003, by the accompanying Petition For Extension Of Time, please amend the above-identified application as follows:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

December 9, 2003
(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622 (Name of Attorney for Applicant)

December 9, 2003

Date of Signature

In re Application of

YOSUKE EZUMI, ET ALPADEN

Application No.: 09/694,037

Filed: October 23, 2000

For: COMMUNICATION SYSTEM WITH FIRST COMMUNICATION APPARATUS CAPABLE

OF COMMUNICATION VIA FIRST COMMUNICATION LINE AND SECOND COMMUNICATION APPARATUS CAPABLE

OF COMMUNICATION VIA SECOND

COMMUNICATION LINE

Docket No.

03500.014878.

Examiner: C. Chow

Group Art Unit: 2685

Date: December 9, 2003

RECEIVEL

DEC 2 2 2003

Technology Center 2600

THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

		С	LAIMS AS AMEN	IDED		
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 21	MINUS	** 21	= 0	x \$9 \$18	\$0.00
INDEP. CLAIMS	* 6	MINUS	*** 6	= 0	x \$43 \$86	\$0.00
Fee for Multiple Dependent claims \$145°/\$290				\$0.00		
			TOTAL ADDITI			\$0.00

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	- 1
	Verified Statement claiming small entity status is enclosed, if not filed previously.
	A check in the amount of \$ is enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
X	A check in the amount of \$\(\frac{430.00}{\) to cover the fee for a \(\frac{two}{\) month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.
	Respectfully submitted,
	Attorney for Applicants Registration No. 32622

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

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